## Horse Council Agenda February 22, 2024

- Call to Order at:
- Pledges
  - Who will start the American pledge?
  - Who will start the 4-H pledge?
- Roll Call
  - Name, horse's name, and favorite valentines candy
  - If you are a new member, please let us know. Welcome!
- Reports
  - Current Treasurer Report Checking balance: \$9,151.48 Savings balance: \$7,523.28.
    - See bottom of agenda for full details of expenses & income
  - Secretary Report
  - County Council Report
  - Horse Judging Report
- Announcements/Reminders
  - Next Horse Council March 28
  - Horse Judging Schedule in lifeline
  - New rule book is out and same link as the old one
  - Get your horses uploaded into 4-H Online Animal Care/Housing form: http://bit.ly/CountyUseForm
  - Hairy Horse Show registration open <a href="http://bit.ly/HairyHorse">http://bit.ly/HairyHorse</a>
    - Volunteers needed: <a href="https://bit.ly/HHS Volunteers">https://bit.ly/HHS Volunteers</a>
  - Boulder County Tack Sale 2/24
  - Horse Expo March 15-17
  - Winter Show Series February 25, March 10
    Register here: <a href="https://bit.ly/Jeffco\_4-H\_Winter\_Classic">https://bit.ly/Jeffco\_4-H\_Winter\_Classic</a>
  - 2024 Horse Show Schedule all shows now have dates listed, list can be found here: <a href="https://bit.ly/Jeffco\_HS\_Schedule">https://bit.ly/Jeffco\_HS\_Schedule</a>
    - We have an open show website that can be shared with anyone for advertising: <a href="https://sites.google.com/view/jeffco4hhorseshows/home">https://sites.google.com/view/jeffco4hhorseshows/home</a>
- Unfinished/Old business
  - Ranch Clinic-It was canceled ,so reschedule?
  - Next Meeting activity ideas
  - Record books Everyone should be working on them already
  - First winter buckle show recap
  - Sponsors
    - Ideas to get more sponsors??
      - Sponsor log and letter can be downloaded here:
        - https://drive.google.com/drive/folders/1usu0QtiBqR1JcLAm89X 62f4oHWSTpZ2W?usp=sharing
- New business
  - Jeffco 4-H Fundraiser & Ag Celebration March 9<sup>th</sup> (buy tickets <u>here</u> also on the Facebook page)
  - You can now view judge's scorecards online if they were provided after the show here: <a href="https://drive.google.com/drive/folders/1PvXxgNMS4">https://drive.google.com/drive/folders/1PvXxgNMS4</a> xbE1o3Mvm18GxKjOfG awJ?usp=sharing

- Q&A Session
- Adjourn at:
- Tack and clothes swap & Tack Cleaning

## Jefferson County 4-H Horse Council Treasurer Report

	Ti	reasurer R	eport		
Report Date 1/31/2024			February Meeting		
Checking Account	Beginning Balance	\$9,151.48	Savings Beginning Account Balance	\$7,523.07	
Income Received Budget Item		em Amount	Income Received	Amount	
			Interest	\$0.21	
Total Income		\$0.00	Total Income	\$0.2	
Expense Paid	Budget It	em Amount	Expense Paid	Amount	
Total Expense		\$0.00	Total Expens	Total Expense \$0.0	
Checking account balance		\$9,151.48	Savings Account Balance	\$7,523.28	
Total All Accounts		\$16,674.76	Note: Savings is for Stan Sours only		
Horse Judging Balance		\$489.17	Horse Bowl Balance	\$331.35	
* Note Horse Ju to that amount.	dging & Horse Bowl t	palance is a part of t	he checking balance and is n	ot in addition	
Checking Account Available Balance after removing Horse Judging Amount				\$8,330.96	