

Horse Council Agenda June 29, 2023

Location: Shaw House - 1201 Union St. Golden CO

- In Person Only at the Shaw's House: 1201 Union St. Golden CO
- Call to Order at:
- Pledges
 - Who will start the American pledge?
 - Who will start the 4-H pledge?
- Roll Call
 - Name, horse's name, and the most fun thing you have done with your horse this summer.
 - If you are a new member, please let us know. Welcome!
- Reports
 - Current Treasurer Report
 - Secretary Report
 - [May minutes](#)
 - Horse Judging Report
- Announcements/Reminders
 - Next Horse Council – September
 - Horse Council now has a form that clubs have to complete to borrow Horse Council items such as the timer – Form is here: <http://bit.ly/EquipmentUseForm>
 - County Council – July 11 – 6pm (short meeting plus dance workshop)
 - Pleasant Park shows bills and pre - registration are available on the County Horse Website/Lifeline
 - Next Show – July 8th and 9th
 - Leveling – must pass written test with 80%+ to take the riding test – Deadline July 7th. Raters get booked so make reservations
 - New fair book is out
 - Friday 4-H Lifeline Newsletter
 - Twine Recycling - ending
 - Record Books/Demonstrations/Community Service
 - County Horse Show Schedule 2023 - https://bit.ly/Jeffco_HS_Schedule
 - Gilpin Horse Shows **DO** count for year of end awards
 - Submit Photos and pre-order yearbook –details in Lifeline
 - Upcoming Summer Camps
- Unfinished/Old business
 - Sponsors
 - Ideas to get more sponsors??
 - Sponsor log and letter can be downloaded here:
 - <https://drive.google.com/drive/u/2/folders/1usu0QtiBqR1JcLAm89X62f4oHWSTpZ2W>
 - Bylaw review - View [Here](#)
 - Vote on the new ones
 - Gilpin show feedback
 - Trio show feedback

- New business
 - Vote on budget for new year – View [Here](#)
 - Fair:
 - Don't forget to do your Fair Entry, you must enter every class for your age and level you want to participate in as well as record book and interview.
 - **CLOSES FRIDAY, JULY 7**
 - We need volunteers for the fair horse show: <https://bit.ly/FairHorseVolunteers>
 - Patterns will be emailed prior to fair and will be in the Lifeline – You will need to print and bring a copy with you
 - Your back number will be the same as it has been all year – You will need to print and bring it with you
 - Start thinking about the Penny Crosby award and who you plan to vote for
 - Who is planning on attending Colorado State Fair?
 - Vote of shirts
 - Thursday Summer Gymkhana series
 - End of year high point awards (Committee meeting?)
 - County Fair Awards (Committee meeting?)
- Q&A Session
- Adjourn at:

Jefferson County 4-H Horse Council Treasurer Report				
report			June Meeting	
Checking Account	Beginning Balance	\$8,720.18	Savings Account	Beginning Balance \$7,016.28
Income Received		Budget Item	Income Received	
		Amount	Amount	
HHS PayPal	Hairy Horse Show	\$432.26	5/31 Interest	\$0.89
Total Income		\$432.26	Total Income \$0.89	
Expense Paid		Budget Item	Expense Paid	
		Amount	Amount	
HHS Westernaires Rental	Hairy Horse Show	\$225.00		
HHS Judge	Hairy Horse Show	\$250.00		
Total Expense		\$475.00	Total Expense \$0.00	
Checking account balance		\$8,677.44	Savings Account Balance \$7,017.17	
Total All Accounts		\$15,694.61		
Horse Judging Balance		\$394.82	Note: Savings is for Stan Sours only	
Horse Judging Balance		\$394.82	Horse Bowl Balance \$331.35	
* Note Horse Judging & Horse Bowl balance is a part of the checking balance and is not in addition to that amount.				
Checking Account Available Balance after removing Horse Judging Amount				\$7,951.27

Another \$915 deposit will show up next month for HHS Checks dep on 6/2