

Horse Council Agenda April 27, 2023

- Location: In Person ECMR 6 PM
- Call to Order at:
- Pledges
 - Who will start the American pledge?
 - Who will start the 4-H pledge?
- Roll Call
 - Name, horse's name, and
 - If you are a new member, please let us know. Welcome!
- Reports
 - Current Treasurer Report
 - Secretary Report
 - Horse Judging Report
- Announcements/Reminders
 - Horse Council now has a form that clubs have to complete to borrow Horse Council items such as the timer – Form is here: <http://bit.ly/EquipmentUseForm>
 - County Council – Tuesday May 2nd – Normal Meeting
 - Upcoming Horse Shows: Hairy Horse Show 5/14 & PP4H Gymkhana 6/4
 - Register now link on horse web site and in Lifeline
 - **Horses needed to be added onto 4-H Online – May 1st deadline that is only a few days away**
 - Leveling – must pass written test with 80%+ to take the riding test – Deadline July 7th. Raters get booked so make reservations early as level raters get busy
 - Friday 4-H Lifeline Newsletter
 - Twine Recycling
 - Demonstrations/Community Service
 - County Horse Show Schedule 2023 - https://bit.ly/Jeffco_HS_Schedule
 - Remember to submit photos for the yearbook and pre-order – Info in the lifeline.
- Unfinished/Old business
 - Sponsors
 - Ideas to get more sponsors?? We have NO cash sponsors for horse council this year.
 - Sponsor log and letter can be downloaded here:
 - <https://drive.google.com/drive/u/2/folders/1usu0QtiBqR1JcLAm89X62f4oHWSTpZ2W>
 - Hairy horse Show 2023
 - Volunteers needed https://bit.ly/HHS_Volunteers
 - Please help recruit volunteers, we can't have the show if we don't fill all positions
 - Bylaw
 - Please review here:
https://drive.google.com/file/d/1hsXbMNUYli7tUKoxfqIDF1vAieTtnnod/view?usp=share_link
 - Provide feedback today we will vote in May
- New business
 - Feedback on Trail Clinic
 - What worked well, what could be done better? Should we do this again next year?
 - Feedback on Tack Sale
 - Feedback on Conifer Wrangler's Horse Show
 - What worked well, what could be done better? Should we do this again next year?
 - Next Horse Council Meeting May 25th
- Q&A Session
- Adjourned at:

Jefferson County 4-H Horse Council Treasurer Report

Report Date 3/31/2023

Checking Account	Beginning Balance	\$8,162.47
------------------	-------------------	------------

Income Received	Budget Item	Amount
3/31 Jennifer's matching volunteer time from Lumen	Fundraising	\$592.31
Total Income		\$592.31

Expense Paid	Budget Item	Amount
Total Expense		\$0.00

Checking account balance	\$8,754.78
--------------------------	------------

Total All Accounts	\$15,770.19
--------------------	-------------

Horse Judging Balance	\$394.82
-----------------------	----------

April Meeting

Savings Account	Beginning Balance	\$7,014.52
-----------------	-------------------	------------

Income Received	Amount
3/31 Interest	\$0.89
Total Income	\$0.89

Expense Paid	Amount
Total Expense	\$0.00

Savings Account Balance	\$7,015.41
-------------------------	------------

Note: Savings is for Stan Sours only

Horse Bowl Balance	\$331.35
--------------------	----------

*** Note Horse Judging & Horse Bowl balance is a part of the checking balance and is not in addition to that amount.**

Checking Account Available Balance after removing Horse Judging Amount	\$8,028.61
--	------------