

## 4-H IS...

### A COMMUNITY FOR ALL KIDS

In 4-H, we believe in the power of young people. We see that every child has valuable strengths and real influence to improve the world around us. 4-H is delivered by Cooperative Extension—a community of more than 100 public universities across the nation that provides experiences where young people learn by doing. For more than 100 years, 4-H has welcomed young people of all beliefs and backgrounds, giving kids a voice to express who they are and how they make their lives and communities better.

### HEAD - HEART - HANDS - HEALTH

We meet the 3rd Tuesday of the month with opportunities to attend project specific workshops & community service activities.  
6-7:30pm @ Belmar Church in Lakewood near the intersection of Kipling and Alameda

### THE 4-H PLEDGE

I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service and  
My health to better living.  
For my club, my community, my country  
and my world.

### CONTACT INFO

Amanda Brown, 4-H Leader  
[cnsbrown@gmail.com](mailto:cnsbrown@gmail.com)  
303-483-5771



### Who Can Join:

- **Cloverbud:** Ages 5 to 7 (as of 12/31)
- **4-H Member:** Ages 8 to 18 (as of 12/31)
- **Leaders:** At least 19 yrs (as of 12/31)

Must complete a volunteer leader application and background check before working with members.

Must complete E-Learning Modules before approval of leadership.

To chaperone an event, adults must be at least 21 yrs of age and be an enrolled 4-H leader.

**Fee Schedule:** \$45 early-bird enrolment fee, \$90 with late enrollment.

**New Members:** \$45 applies to those who have not been members in the past 2 yrs.

### CONTACT INFORMATION

Amanda Brown  
4-H Leader - Organizational Leader of the Year  
Past Colorado State 4-H President - 2000  
[cnsbrown@gmail.com](mailto:cnsbrown@gmail.com)  
303-483-5771



# Urban Tractor 4-H Club



## Jefferson County 4-H

Urban Tractor 4-H Club  
Lakewood, CO 🍀 Learn by Doing  
New project previews each month and tons of opportunities to learn to lead and give back to the community.

*“To Make the Best Better”*



# Urban Tractor 4-H Club



## Regular Monthly Activities:

### January

- Business meeting
- Demonstrations
- Project Preview
  - Robotics
- Club day at the NWSS



### February

- Business meeting
- Demonstrations
- Project Preview
  - Dance

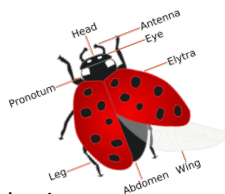
### March

- Business meeting
- Fundraiser Planning
- Demonstrations
- Project Preview
  - Archery/Photography



### April

- Business Meeting
- Demonstrations
- Project Preview
  - Entomology/Gardening
- Community Service



### May

- Community Service
- Book Swap
- Business Meeting
- Project Preview
  - First Aid



### June

- Little Fair BBQ
- Business Meeting
- Demonstrations
- Practice Judging
- Record book checks
- Fun and games



### July

- Jefferson County Fair
- Club attendance to Fair Kick Off
- No Business Meeting

### August

- Business Meeting
- Review of the fair
- State Fair Information
- New member outreach



### September

- Business Meeting
- By-laws review
- Project Preview
  - Leadership
  - Team Games
- 4-H Achievement Night



### October

- Business meeting
- Officer Nominations
- Demonstrations
- Project Preview
  - Cake Decorating



### November

- Community Service
- Officer Elections & Induction
- Business meeting
- Demonstrations
- Project Preview
  - Cooking



### December

- Winter Party
- No business meeting



\*Project previews change annually, this brochure serves as an example of our annual activities.\*