## Horse Council Minutes March 30, 2023

Call to Order at: 6:03

• Eli did the American pledge and McKenzie did the 4-H pledge.

Roll Call: Kids: Forellen, Jenna, Alli, Frances, Eli, Lilyko, Bryn, Mackenzi

Adults: Jennifer, Jodi, Kelli

Alli gave the current Treasurer's Report for February, checking account balance \$8,363.68, the savings account balance was \$7,013.71, and the total for both accounts was \$15,176.99.

Frances gave the Secretary's Report which was motioned to pass by McKenzie and Bryn seconded. Motion passed.

Horse Judging Report: we judged classes of stock horse geldings and are going to work up a set of reasons to give next practice. As well, we went over penalty points for reigning.

- Announcements/Reminders
  - o Horse Council April 27 After the meeting we will be cleaning tack (this is going to be a fun meeting and game night!)
    - Get your equipment ready for Horse Show Season
    - Bring your tack and cleaning supplies, get tips/help from others on proper tack cleaning (bring your portable saddle stands if you have any)
  - o Horse Council now has a form that clubs have to complete to borrow Horse Council items such as the timer Form is here: <a href="http://bit.ly/EquipmentUseForm">http://bit.ly/EquipmentUseForm</a>
    - o County Council Next meeting Tuesday April 4th, 6pm (game night)
    - o Easter parade April 9th
    - o Pleasant park show bills and pre registration are available on the county council website
    - o Upcoming horse shows: Conifer Wranglers 4/23 and Hairy Horse show 5/14
      - Register now link on horse website and in lifeline
    - o Trail Clinic Only a couple spots available, link to sign up in lifeline
    - o Friday 4-H Lifeline Newsletter
    - o Horses needed to be added onto 4-H online deadline May 1st
    - o Leveling must pass written test with 80% + take riding test deadline July 7. Raters get booked to make reservations
    - o Friday lifeline 4-H newsletter
    - o Twine Recycling
    - o Demonstrations/Community Service
  - Unfinished/Old business
    - o Sponsors
      - Please get sponsors.
        - Sponsor logo and letter can be downloaded here:

https://drive.google.com/drive/u/2/folders/1usu0QtiBqR1JcLAm89X62f4oHWSTpZ2W

o Hairy horse show 2023

- Judge secured, location secured, high point awards secured
- Volunteers needed https://bit.ly/HHS Volunteers
- New Business
  - o No new bylaw updates
  - o Budget— of \$200 (Frances motioned and Bryn seconded, motion passed)
    - The Jeffco team is going to help the Arapahoe county group host a horse judging contest. We'll be hosting at their fairgrounds the first Saturday in May. We need to pay for half the ribbons that will be ordered, as well as half of the expenses that will incur for the contest.

## o New State Fair Schedule

- Thursday, August 24 english
- Friday August 25 western
- Saturday, August 26 Ranch
- Sunday, August 27 Gymkhana
- Who is planning on attending?

You have to be at least level 2 to compete at the State Fair!

o 4-H horse clinic and tack sale – Pueblo on April 1 and 2 with cattle work. See lifeline for full details

o Vet science camp -

- You don't have to be in the vet science program togo
- May 30 and 31 at the CSU Spur
- See lifeline for full details to register on 4-H Online by May 5
- o Jeffco yearbook there will be a Jeffco 4-H yearbook this year, you can submit pictures and pre order, details in lifeline
- o Summer camps There are several fun 4-H Summer camps, see lifeline for details on all of them.
- o Help advertise for the BibberCreak Spurs tack sale (can be anything, does not have to be tack)!
- Adjourn at: 6:33