## Horse Council Agenda March 30, 2023

- Zoom Link: https://zoom.us/j/99175901596?pwd=UEM1NzR0UUtETWFLYWxUU3FjeGtvdz09
- Call to Order at:
- Pledges
  - O Who will start the American pledge?
  - O Who will start the 4-H pledge?
- Roll Call
  - o Name, horse's name, and what you did over spring break.
  - o If you are a new member, please let us know. Welcome!
- Reports
  - Current Treasurer Report
  - Secretary Report
    - February minutes
  - Horse Judging Report
- Announcements/Reminders
  - Horse Council April 27 possibly cleaning tack afterwards
  - Horse Council now has a form that clubs have to complete to borrow Horse Council items such as the timer – Form is here: http://bit.ly/EquipmentUseForm
  - County Council Tuesday April 4, 6pm (game night)
  - o Easter Parade April 9th
  - o Pleasant Park Show bills and pre registration are available on the County Horse Website
  - Upcoming Horse Shows: Conifer Wranglers 4/23 & Hairy Horse Show 5/14
    - Register now link on horse web site and in Lifeline
  - Trail Clinic Only a couple slots available, link to sign up in Lifeline
  - o Horses needed to be added onto 4-H Online May 1<sup>st</sup> deadline
  - Leveling must pass written test with 80%+ to take the riding test Deadline July 7<sup>th</sup>. Raters get booked so make reservations
  - Friday 4-H Lifeline Newsletter
  - Twine Recycling
  - Demonstrations/Community Service
  - County Horse Show Schedule 2023 https://bit.ly/Jeffco\_HS\_Schedule
- Unfinished/Old business
  - Sponsors
    - Ideas to get more sponsors??
      - Sponsor log and letter can be downloaded here:
      - https://drive.google.com/drive/u/2/folders/1usu0QtiBqR1JcLAm89X62f4oHWSTpZ2W
  - Hairy horse Show 2023
    - Judge is secured, location secured, high point awards secured
      - Volunteers needed <a href="https://bit.ly/HHS\_Volunteers">https://bit.ly/HHS\_Volunteers</a>
        - Please help recruit volunteers
  - o Bylaw update?
- New business
  - Budget of \$200
    - The JeffCo Team is going to help the Arapahoe County group host a horse judging contest. We'll be hosting at their fairgrounds the first Saturday in May.

- We need to pay for half of the ribbons that will be ordered, as well as half of the expenses that we'll incur for the contest.
- New State Fair schedule
  - Thursday, August 24 English
  - Friday, August 25 Western
  - Saturday, August 26 Ranch
  - Sunday, August 27 Gymkhana
  - Who is planning on attending???
- 4-H Horse Clinic & Tack Sale Pueblo on April 1<sup>st</sup> and 2<sup>nd</sup> with cattle work See lifeline for full details
- Vet Science Camp
  - You don't have to be in the vet science program to go
  - May 30 & 31 at the CSU Spur
  - See lifeline for full details register on 4-H Online by May 5<sup>th</sup>
- Jeffco 4-H Yearbook There will be a Jeffco 4-H Yearbook this year, you can submit photos and pre-order, details in lifeline
- o Summer Camps There are several fun 4-H Summer camps, see lifeline for details on all of them.
- Q&A Session
- Adjourned at:

Treasurer Report						
Report Date		2/28/2023		March Meeting		
Checking Account	Beginning Balance		\$8,363.68	Savings Beginnin Account Balance	s7,013.71	
Income Received		Budget Item	Amount	Income Received Interest	Amount \$0.81	
Total Income			\$0.00	Total Income	\$0.81	
Expense Paid Budget		Budget Item	Amount	Expense Paid	Amount	
2/9 Hodges Badg	e (HHS Ribbons	Hairy Horse Show	\$201.21			
	Total Expense		\$201.21	Total Exp	pense \$0.00	
Checking account balance			\$8,162.47	Savings Account Balance	e \$7,014.52	
T	otal All Accounts	3	\$15,176.99	Note: Savings is for	· Stan Sours only	
Horse Judging Balance			\$394.82	Horse Bowl Balance	\$331.35	
to that amount	<u> </u>			e checking balance and		
Checking Accoun	Checking Account Available Balance after removing Horse Judging Amount \$7,436.3					

**Iefferson County 4-H Horse Council**